

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: June 16, 2004

Division: County Administrator

Bulk Item: Yes X No     

Department: County Administrator

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**AGENDA ITEM WORDING:**

Discussion and approval of one (1) "At Large" appointment to the Tourist Development Council District III Advisory Committee.

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**ITEM BACKGROUND:**

This position has become vacant due to the resigning of Mr. John Repetto. Three applications are attached.

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**PREVIOUS RELEVANT BOCC ACTION:**

On September 8, 1999, the Board of County Commissioners passed an Ordinance providing for the appointment of "At Large" members to the District Advisory Committee by the Board of County Commissioners.

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**CONTRACT/AGREEMENT CHANGES: N/A**

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**STAFF RECOMMENDATIONS:**

Approval of an appointment.

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**TOTAL COST:** 0.00

**BUDGETED:** Yes      No     

**SOURCE OF FUNDS:**     

**COST TO COUNTY:** 0.00

**REVENUE PRODUCING:** Yes      No      **AMOUNT PER MONTH**      **YR**     

**APPROVED BY:** County Atty      OMB/Purchasing      Risk Management     

**DIVISION DIRECTOR APPROVAL:**

  
James L. Roberts, County Administrator

**DOCUMENTATION:** Included X To Follow      Not Required     

**DISPOSITION:**     

**AGENDA ITEM #** D1

# THE FLORIDA KEYS & KEY WEST

*Come as you are*

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**DATE:** May 28, 2004

**TO:** Jim Roberts, County Administrator

**FROM:** Maxine Pacini, Administrative Assistant

**RE:** DAC III, 'AT LARGE' REPRESENTATIVE

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Please bring forward the attached District III Advisory Committee 'At Large' applications to the June BOCC Meeting.

This position will replace Mr. John Repetto.

If you should have any questions, please do not hesitate to call.

## APPLICATION

DISTRICT IN ADVISORY COMMITTEE (DAC)☐

**LODGING INDUSTRY** - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax

☐

**TOURIST-RELATED BUSINESS** - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county

☒

**AT LARGE** - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists)

NAME:

BERNARD (BARNEY) CASHIN

ADDRESS:

720 West Ocean Dr. P.O. Box 670581  
KEY COLONY BEACH FL 33061-0581

TELEPHONE NO.:

(305) 289 3571 FAX NO. (305) 289 9986

E-MAIL:

KCB301@AOL.COM

Employment History

See Annexed Sheet

Organization/Institution's Address

See Annexed Sheet

Brief summary as to your qualifications to serve on this committee.

See ANNEXED SHEET

Signature



Date

MAY 18, 2004

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,

Friday, May 21, 2004

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL

1201 White Street, Suite 100

Key West, Florida 33040

(305) 286-1553 (telephone) (305) 286-0786 (fax)

Please Confirm Receipt

**Bernard (Barney) J. Carbin**  
**P.O.Box 510581**  
**Key Colony Beach, FL 33051**  
**email KCB301@aol.com**

**Education:**

**1958. Graduated St. Agnes High School (NY State Regents Diploma)**  
**1963. Graduated Bronx Community College (AA Degree in Liberal Arts)**  
**1963-1965 Drafted in the US Army (Honorable Discharge as a Corporal)**  
**1975. Graduated from John Jay College of Criminal Justice, NY City University (BA in Government)**

**Employment:**

**1958-1963 Employed by the Wall Street Journal as a Newspaper Pressman**  
**1965-1966 Employed by the NY Times as a Newspaper Pressman**  
**1966-1991 Employed by the NY City Sheriff's Office. Entered service as a Deputy Sheriff and retired as the Under Sheriff in Charge of the Bronx County Division. (Chief Peace Officer in a County of two million people)**

**Organization Affiliations**

**Key Colony Beach Community Association Board Member for 3 years**

**a. Chairman of the Concerts in the Parks Committee for 5 years**

**Key Colony Beach Boating and Fishing Club**

**a. Commodore for the past 3 years**

**b. Dedicated to the promotion of recreational fishing and boating activities.**

**Marathon Moose Lodge #1058.....Governor from '03 thru '04**

**Marathon Elks #2139 ...Member 19 years**

**Marathon American Legion # 154....Member 30 years.**

**Marathon Disabled American Vets #122...Member 5 years.**

**Marathon Yacht Club...Member 5 years.**

**Qualifications:**

**My principal qualification is an abiding love of the Florida Keys. I have been coming here for thirty years to enjoy the diving, fishing and boating opportunities that only the Keys can offer. I am already touting the Keys to everyone I know. Since my wife and I permanently relocated here in 1997, at least eight or ten of our friends and relatives have joined us here in "Paradise."**

**My email greeting is "Greetings from Paradise."**

## APPLICATION

DISTRICT III ADVISORY COMMITTEE (DAC)☐**LODGING INDUSTRY** - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax☐**TOURIST-RELATED BUSINESS** - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county☒**AT LARGE** - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists)

NAME:

LYDIA WOLVIN

ADDRESS:

590 80th STREET OCEAR  
MARATHON FLORIDA 33050

TELEPHONE NO.:

(305) 743-6952 FAX NO: 305-743-5137

E-MAIL:

USfellowship1@bweek.net

**Employment History:** Employed by National Car Rental in Charleston, SC  
 Received Employee of Year 1998  
 Employed by Datar Island Owners Association + AllOTA for  
 several years before moving to Marathon. Currently employed  
 by US Fellowship AKA The Heron a non-profit housing program  
 Organization/Membership Affiliations: National Quilters Association  
 and a member in good standing at Calvary Baptist Church in  
 Marathon

Brief summary as to your qualifications to serve on this committee:

I have extensive  
 background in fundraising and event coordinating. I have a  
 past employment experience in travel & tourist related  
 business and am eager to become more active in my  
 community.

Signature: Lydia Wolvin

Date:

05/20/04

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,

**Friday, May 21, 2004**

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL

1201 White Street, Suite 102

Key West, Florida 33040

(305) 296-1552 (telephone)/(305) 296-0788 (fax)

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mthacker@tbbank.com

Enter summary as to your qualifications to serve on this committee:

Epistola

Date: June 28 09

**APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M., Friday, May 21, 2004**

(305) 296-1552 (telephone) / (305) 296-0783 (fax)